LETTERS OF NEW ENGLAND CLERGYMEN.

The New England Emigrant Aid Company, projected by Hon. Eli Thayer, of Worcester, Mass., included among its officers and active workers such men as John Carter Brown, Seth Paddelford and Francis Wayland, of Providence, R. I.; Amos A. Lawrence, Anson J. Stone, Thos. H. Webb, J. M. S. Williams, Samuel G. Howe and S. Cabot, jr., of Boston; Edward Everett Hale, of Worcester; Benjamin Silliman, of Hartford; Moses H. Grinnell, William Cullen Bryant and Horace R. Claffin, of New York. Mr. Thayer was a member of the Massachusetts Legislature at the time the Kansas-Nebraska bill was pending in Congress. Anticipating its passage, he secured, in April, 1854, a charter from the Legislature, for a company to promote Free-State emigration to Kansas. The company became a most effective agent in carrying out this object. It enlisted the active and zealous cooperation of many thousands of people, who joined in a crusade against the establishment of slavery in Kansas. Among the other measures carried out, was that of enlisting the clergymen of New England, of all denominations, as life members of the company. We give here a circular appeal made by a committee of clergymen to their brethren, soliciting them to become such life members; and also present a list of 232 manuscript letters which are in the collections of our Society, written in July, August and September, 1855, by clergymen or in their behalf, in reply to the circular, together with the amount of money contributed in each case. Copies of a few of the letters follow, as examples, showing the general character of all, and indicating how great a hold the Kansas question had upon the religious sentiment of the country. These letters in our collection were contributed to the Society, with many other manuscript papers, in 1870, by the Trustees of the Emigrant Aid Company, through their President, Hon. J. M. Forbes, and Rev. Edward Everett Hale, of Boston:

CIRCULAR OF THE COMMITTEE OF CLERGYMEN.

"EDUCATION, TEMPERANCE, FREEDOM, RELIGION IN KANSAS.

"DEAR SIR: We are engaged in an effort to have all the 'clergymen of New England,' made life members of the New England Emigrant Aid Company.

"By insuring thus their cooperation in the direction of this Company, and by enlarging its funds at this period of its highest usefulness, we are satisfied that the Christians of New England will bring to bear a stronger influence in sustaining the principles of
what was last year called the 'Ministers' Memorial,' than by any other means which Providence puts in their hands.

"We ask such cooperation as you can give us; supposing that you may have been one of those 3,050 ministers, who in the Senate of the United States were pronounced to "know nothing of the facts, laws and votes involved in the Nebraska bill," and-to have "no time to understand them." We are certain that you belong to that body of Northern ministers who have been prohibited from entering northwestern Missouri or Kansas, by those mobs of men who have attempted to take the law of that region into their own hands.

"We beg your attention to the great work the New England Emigrant Aid Company has in hand. We ask your particular attention to the encouragement which divine Providence has given to its efforts. We beg you to observe all the facts in the case, before you give way to the false and discouraging impressions, assiduously circulated since the pretended election in Kansas, of March 30, which was the work, simply, of an invading army. You may rely on the following statements of the work of the Emigrant Aid Company, since it was established:

"1. For Freedom.—It has assisted in establishing at commanding points the towns of Lawrence, Topeka, Osawatomie, Boston, Hampden, and Waboumee. In some of these towns it has mills—in most of them some investment of value to the settlers. These towns are all peopled by 'Free-State men,' whose whole influence goes to make Kansas free. There are other towns already started of similar character. The only 'Slave-State' town of commanding influence in Kansas is Leavenworth, on the Missouri frontier, separated from the other settled parts of the Territory by Indian reservations. We may say, therefore, that all the most important centers of influence have been established or assisted by the Emigrant Aid Company, and that their influence tells for the cause of Freedom. This Company has, in fact, directly transported between two and three thousand emigrants to Kansas. Not one man of them is known to have ever given a 'Slave-State' vote. More than ten thousand, from free States of the Northwest, have been led there by its indirect influence here. To prevent the return of this tide, and to provide those who go with the assistance which capital only can provide, this Company wishes to supply saw-mills at important points, and other conveniences. For such purposes will it use any enlargement of its funds. The emigration is still very large; and wherever this Company can establish a saw-mill, with other conveniences, a 'Free-State' town can be gathered. From the best sources of information, from the officers of the Company, and well-informed persons in Kansas and Missouri, we are convinced, as the result of what has been done, that the great proportion of settlers now in Kansas wish it to become a free State. At the election held on the 22d ult., to fill vacancies in the Legislature, nine 'Free-State' members were chosen, and only three 'Slave-State' members—the last in Leavenworth, which is separated by a ferry only from Missouri.

"2. For Religion.—The officers of this Company have understood that, to make a free State, they needed, first of all, the Gospel. Every missionary sent there by different boards has received their active assistance. Divine service is regularly maintained in the towns where the company has influence, and, we believe, nowhere else. Every Sabbath school in the Territory has been formed with the assistance of the Company, or its officers. Every church organized has been organized with their cooperation.

"3. For Education.—Schools will be in operation at Lawrence, at Topeka, at Osawatomie and Hampden before the end of July. These, which are the only schools in the Territory of which we have any account, are due to the exertions of the New England Emigrant Aid Company and its officers.

"4. For Temperance.—The traffic in intoxicating liquors scarcely exists in any one of the towns founded with the Company's assistance, and any attempt to introduce it will be resisted by their citizens. This prohibition, intended in the first instance for the benefit
of the towns, will approve itself to you as the only hope for the Indians still remaining in that Territory.

"Such has been the work of this Company in one year. To carry further such operations in these towns, and to plant more towns at once in Kansas, so as to secure its future destiny before next January, the Company needs $150,000. We think it highly desirable that that sum shall be furnished by those who will continue to the Company the Christian direction which has always guided it. We address this statement of facts, therefore, to every clergyman in New England, asking for its their careful attention. For each of those gentlemen we hope to obtain a single share in the stock of the Company, entitling him to vote at its annual meetings. He will thus be made a life member of the Company.

"If it be in your power to obtain, at once, a subscription of twenty dollars, that sum will purchase a share for you, which will be at once taken in your name. For the shares not thus taken, we shall at once set on foot a subscription through New England, and take the shares in the name of the remaining clergymen. To this subscription we ask your assistance, if you and your friends are willing to subscribe less than twenty dollars, or more. It is desirable that this subscription be made at once, and we rely on some answer from you at your earliest convenience—if possible, before the 15th of July. A stamped envelope, already directed to one of our Secretaries, will be found within.

"It is proper to state that the New England Emigrant Aid Company is incorporated by the Legislature of Massachusetts, and that no stockholder is liable, in any event, for anything beyond his first investment. Subscriptions of any amount will be at once acknowledged in the papers of Boston. This plan has been so favorably received before its general publication, that we believe the requisite number of shares will be readily subscribed for. The Essex South Conference of churches has provided, it is understood, for the shares of all its members. The Worcester Association has undertaken to make up the shares of all its members. From clergymen of all parts of New England we have assurances of sympathy and co-operation.

"Yours, in Christian fellowship,

(Signed)

Lyman Beecher,
BART. STOW, Representative, Baptist Church,
CHARLES LOWELL, West Church, Boston,
S. S. Streeter, Pastor of First Universalist Church,
Committee on the Ministers' Memorial of 1854.

W. F. Rice, Pastor of M. E. Church, Bromfield Street, Boston.
JOHN H. TWOMBLY, Pastor of M. E. Church, Hanover Street, Boston.
Edward Beecher, Pastor of Salem-st. Church, Boston.
T. STARR KING, Pastor of Hollis-st. Church, Boston.
John S. Stone, Brookline.
Hosea Ballou, 2nd, President of Tufts College, Medford.
CALVIN E. STOWE, Andover.
LEONARD BACON, New Haven.
JOEL HAWES, First Church, Hartford.
Horace Bushnell, North Church, Hartford.

Edward B. Hale, Worcester,
H. LINCOLN WAYLAND, Worcester,
JOHN G. ADAMS, Worcester,
FRANKLIN RAND, Boston,

July 2, 1855.
LIST OF LETTERS.

The following is a list of manuscript letters in the collections of the Historical Society, written in response to the request that the writers should become life members of the New England Emigrant Aid Company:

Abbott, Rev. A. H., Strong, Me., no money, but his heart in the cause .......................... $20 00
Adams, Rev. E. E., Nashua, N. H., contribution of his congregation .................................. 20 00
Adams, Rev. Ezra, Gilsum, N. H., contribution of his congregation .................................. 20 00
Adams, Rev. Geo. M., Conway, Mass .......................................................... 20 00
Adams, Rev. J. C., East Machias, Me.; $20 to $40 will be sent ...........................................
Allen, Rev. E. W., Salem, Mass .......................................................... 20 00
Allyn, Rev. Robt., Providence, R. I .......................................................... 20 00
Andrew, Rev. S. B., New Haven, Conn .......................................................... 20 00
Aphorp, Rev. W. P., Moultonboro, N. H., contributes of his own money .......................... 20 00
Armory, Rev. Laurenc, Chester, N. H., contributed by congregation; life-membership of self and Rev. Mr. Dunning (expects to raise $60) .......................................................... 55 50
Atkins, Rev. Daniel, Leicester, Mass .......................................................... 20 00
Ayers, Rev. Joseph, South Killingly, Conn .......................................................... 20 00
Ayers, Rev. Rowland, Hadley, Mass, contributed by congregation .................................. 20 00
Babcock, Rev. Daniel H., South Plymouth, Mass, contributed by congregation .................. 20 00
Barber, Rev. A. D., Williams, Vt., contributed by congregation—hopes for more ............. 12 90
Barrett, E. Greene Corner, Me., contributed by Baptist church and society, to constitute Rev. Arthur Drinkwater a life member .......................................................... 20 00
Barrows, Rev. Homer, Wareham, Mass; contributes of his own money .......................... 20 00
Barstow, Rev. Z. S., Keene, N. H., has made himself a life member .................................. 20 00
Barlett, Rev. Sam'l C., Manchester, N. H., contributed by church and society .................. 25 24
Becker, Rev. Wm. H., Reading, Mass .......................................................... 20 00
Bigelow, Rev. Ashael, Hancock, N. H., contributed by church and self .......................... 20 00
Bisbee, Rev. J. H., Worthington, Mass .......................................................... 20 00
Bissell, O., Dunmorenton, Vt., contributed by four members of Rev. B. F. Foster's congregation towards making him a life member .......................................................... 4 00
Blake, Rev. Henry B., Belchertown, Mass, contributes himself ........................................ 1 00
Blanchard, Rev. S. M., Chichester, N. H .......................................................... 20 00
Bodgett, Rev. C., Pawtucket, Mass .......................................................... 20 00
Bodwell, Rev. C. T., Framingham, Mass, $22 have been raised, and will soon be sent. Wishes the share to be in the name of I. N. Tarbox .......................................................... 20 00
Bowers, Rev. John, Willibrand, Mass .......................................................... 20 00
Bowen, Rev. Henry C., New York, contributed by church and society .......................... 20 00
Bowers, Rev. John, Willibrand, Mass .......................................................... 20 00
Brooks, Rev. James, New Haven, Conn, one share to be depended upon ......................... 20 00
Briggs, Rev. J. E., Brookfield, Mass, collected mainly in his own family ....................... 15 00
Bridge, Rev. H. M., Warwick, Mass .......................................................... 20 00
Bullard, Rev. E. W., Royalton, Mass, contributed by the First Congregational society ........ 1431
Bullard, Rev. Chas. H., Rockville, Conn, can be relied upon for one share ..................... 62 00
Butt, Rev. Jarius, Canton Center, contributed by his congregation, $20 of which to constitute him a life member .......................................................... 45 00
Burton, Rev. Nathan, Ridgebury, Conn .......................................................... 20 00
Campbell, Rev. Randolph, Newburyport, Mass .......................................................... 20 00
Case, Rev. Rufus, West Lebanon .......................................................... 20 00
Chandler, Rev. A., Greenfield, Mass, sends .......................................................... 20 00
Channing, Rev. E., Walpole Center .......................................................... 20 00
Chapman, Rev. Calvin, Lakeville, Mass, contributed by a few members of church and parish to constitute him a life member .......................................................... 20 00
Chase, Ebenzer, Eastham, Mass, is very poor, but includes ........................................ 1 00
Chester, Rev. A. S., Meridian, Conn, contributed by Congregational society to constitute him a life member .......................................................... 32 36
Chute, Rev. A. P., Lynnfield, Mass .......................................................... 20 00
Clair, Rev. E. F., North Chelmsford, Mass, contributed by a few of his fellow-citizens to constitute him a life member—expects to send more .......................................................... 20 00
Clark, Rev. Clinton, Ridgefield, Conn .......................................................... 20 00
Clark, Rev. E. B., Chilcapee, Mass, can be relied on for one share ................................ 20 00
Clark, Rev. E. L., Washington, Mass .......................................................... 20 00
Clark, Rev. Moses P., Greensboro, Vt.
Clark, Rev. Nelson, Quincy, Mass., sends from the church............... $20.00
Gabb, Rev. Nathaniel, New Bedford, Mass., sends himself................... 1.00
Cogswell, Rev. Elliott C., New Boston, N. H.
Cole, Rev. S., West Taunton, Mass., contributed by his pupils to constitute him a share-holder..... 20.00
Cooly, Rev. Timothy M., Granville, Mass.
Cowles, Rev. O., New Haven, Conn.
Cumming, Rev. J., Hillsboro Bridge.
Cutler, Rev. C., Saugus Bridge, N. H.
Cushing, Rev. C., North Brookfield, Mass.; his people have raised $200 to support a missionary in Kansas Territory, and sent one emigrant out.
Davenport, Rev. Wm. W., for Rev. A. C. Thompson, Boston.
Day, Rev. Jeremiah, New Haven, Conn., sends of his own money......................... 10.00
Delano, Rev. Samuel, Eastland, Vt.
Dinmore, Rev. John, North Hampton.
Dodd, Rev. Stephen, East Haven, contributes................................. 8.00
Downes, Rev. H. S., Norridgewock, Me.
Eastman, Rev. I. Root, Berkeley, N. Y.
Elliot, Rev. S. H., Westville, Conn.
Emerson, Rev. Rambert, South Reading, Mass., will come to Boston with $40 next Monday.
Fenske, Rev. Stephen, Torrington, Conn., contributed by Congregational church.................. 12.00
Fenske, Rev. C. C., Rockland, Me.
Flax, Rev. Joel, Plainfield, Vt.
Fleming, Rev. A., Brookfield, Vt.
Forsburg, Rev. John, Farmington Falls, Me.
Foster, Rev. Amos, Laclaw, Vt.
Gale, Rev. N., Lee, Me.
Gardner, Rev. B. D., Lyme, Conn.
Gay, Rev. Joshua S., Scobard, N. H.
Giddings, Rev. S. F., Springfield, Vt.
Gilbert, Rev. S. B., Wendell, Me.
Gleed, Rev. John, Waterville, Me.
Goodhue, Rev. Daniel, Danbury, N. H.
Gould, Rev. Mark, Andover, Me.
Griswold, Rev. J. F., Washington, N. H.
Hendley, Rev. P. C., Sandwich, Mass.
Harding, Rev. John W., Longmeadow, Mass.
Hale, Edward E., to C. H. Brancseaugh, relative to membership of Rev. John S. Brown, indorsed on circular to clergymen.
Harrison, Rev. Essex, Bridgewater, Conn.
Haven, Rev. J., Amherst College, to make Dr. Sears a life member.................. 20.00
Haven, Rev. J., Hartford, Conn., for which he is indebted to Judge Williams............. 20.00
Hayes, Rev. S. H., Frankfort, Me.
Hayward, Rev. W. W., New Salem, Mass.
Herrick, Rev. W. T., Candia, N. H., contributed by the Congregational church and society to make him a life member.............. 30.00
Hidden, Rev. E. N., Milford, N. H., contributed to make him a life member.................. 20.00
Holman, Rev. S., West Millbury, Mass.
Holmes, Rev. Oly, West Northwood, N. H., sends........................................ 7.00
Howard, Rev. J. B., Pittsfield, Mass.
Howards, Rev. J. T., West Charlestown.
Howard, Rev. Nathan, West Andover, contributes from his purse.............................. 2.00
Hunt, Rev. M. S., Preston, Conn.
Hunt, Rev. S., Franklin, Mass.
Hyde, Rev. Anathah, Benning, Vt.
Hyde, Rev. Eli, Franklin, Ct.
Hyde, Rev. Wm. L., Gardner, Me.
Jackson, Rev. W. C., Lincoln, Mass.—hopes to make it $20.00
Jameson, Miss A. F., Rockland, Me., sends a contribution mostly made by the ladies, to make Rev. S. C. Fessenden a life member.
Jewett, Rev. Geo. B., Nashua, N. H., contributed by four gentlemen, to make him a life member.
Johnson, Rev. Stephen, DeKalb, N. Y.
Jones, Rev. E. C., Southington, Ct.
Jones, Rev. Willard, Central Falls, R. I.
Judd, Rev. J. S., Whately, Mass.
Kimball, Rev. Heuben, Wilmot, N. H., sends from his own pocket
Kidder, Rev. The., St. Johnsbury, Vt.
Kilbrann, Rev. J., Middle Haddam, has already sent $5.
Killing, Rev. R. W., Lee Center, Ill.
Lamphar, Rev. O. T., Lowell.
Linsley, Rev. Joel H., Greenwich, Conn., sends the amount for one share
Lee, Rev. Jonathan, Salisbury, Conn., sends from his own purse
Lemnard, Rev. G., Southfield, Mass.
Lothrop, Rev. Chas. D., Attleboro, Mass., contributes
McKee, Rev. Silas, Bradford, Vt., contributes, himself
McEwen, Rev. Robert, Enfield, Mass., for the objects of the Emigrant Aid Society
Merrick, Rev. James L., South Amherst, from himself and people
Merrill, Rev. Jaspah G., Rumford Point, Me.
Merrill, Rev. J. H., Montague, Me.
Marsh, Rev. Frederick, Winchester Center, Conn., sends himself
Miller, Rev. Alpha, Lyme, Conn., contributed, by self and a few others
Miller, Rev. Jacob O., Hartford, Conn., contributed in his parish
Morrill, Rev. Elip, Montague, Me., contributes
Morgan, Rev. Stillman, Bristol, Vt., sends, to show his heart is right
Morris, Rev. Myron N., West Hartford, Conn., contributes
Morley, Rev. S. B., Attleboro, Mass., contributed by pastor and people
Munson, Rev. F., North Greenwich, Conn., sent by church and society, to constitute him a life member
Nash, Rev. J. A., Amherst, Mass., contributes
Newton, Rev. Ezra, Dighton, Mass.
Ogil, Rev. Israel D., Byram, N. H.
Othman, Rev. Edward, Chelsea, Mass., contributes
Packard, Rev. C. S., Woonsocket, R. I.
Page, Rev. Robert, Lempster, N. H., incloses
Page, Rev. William, Salem, N. H.
Parker, Rev. Wooster, Dover, Me.
Parmele, Rev. D. L., South Paris, Conn., contributed his own means for a life-membership
Parsons, Rev. B. F., Dover, N. H., sends a personal subscription of
Parsons, Rev. Isaac, East Haddam, contributes for a life-membership
Patten, Rev. Abel, Pittsfield, Vt.
Pease, Rev. Giles, Sandwich, Mass.
Peckham, Jas., Kingston, Mass., contributed by Baptist church to make Rev. Geo. B. Williams, their pastor, a life member, and the balance to go towards making him a member
Perry, Rev. Albert
Pierce, Rev. A. C., Northford, Conn.
Platt, Rev. Danis, South Norwalk, contributes
Pulsifer, Rev. Daniel, East Thetford, Vt., sends
Ranks, Rev. S., Standish, Me.
Pearson, Rev. John, Lowell, Mass., contributed by Lee St. Church to make their pastor, Augustus Woodbury, a life member
Reynolds, Rev. Titus, Fairfax, Vt.
Roberts, Rev. J. L., Chester
Robinson, Rev. H., Plainfield, Conn.
Rockwood, Rev. E., Swansea, N. H.
Rogers, Rev. Geo. W., Mecup, Conn.
Rood, Rev. H., Quechee, Vt.
Root, Rev. David, Irasburg, Vt., of New Haven, Conn., sends
LETTERS OF NEW ENGLAND CLERGYMEN.

Sawyer, Rev. Daniel, South Merrimack, N. H., sends of his limited means
Scales, Rev. Jacob, Plainfield, N. H., has contributed $25, but not heard from.
Scott, Rev. Charles, Marlboro, Vt.
Sessions, Rev. J. W., West Woodstock.
Sorren, Rev. R. ................. 20 00
Shepard, Rev. Geo., Bangor, Maine, contributed by Central church and society
Sheeler, Rev. Osk, Chicopee, Mass., requests a share of the stock of the N. E. E. A. Co. for Rev. E.
B. Clark
Smith, Rev. Elihu, Pomfret, Vt., very poor and aged.
Smith, Mrs. Sarah J., Elms, N. Y.; husband, Rev. Ira H. Smith, in Kansas.
Smith, Rev. T., Brewer Village, Maine.
Snow, Rev. Asen, Eastbury, Conn.
Sparhawk, Rev. Samuel, West Randolph, Vt., inclosed
Tyler, Rev. W. H., New York, contributes to the cause of freedom in Kansas
Thayer, Rev. Loren, Windham, N. H.
Topliff, Rev. S., Oxford, Conn.
Towle, Rev. Amos J., New Haven, Conn.
Towle, Rev. Luther, Troy, N. H., himself and friends contribute
Tuck, Rev. J. W., Ludlow, Mass., contributed by his congregation
Tupser, Rev. Martin, Hardwick, Mass.
Upham, Prof. Thos. C., Brunswick, Me., life-membership of himself; Prof. Alpheus S. Stackard,
Prof. Wm. Smith, Rev. Parker Jaques and Elder Wm. Smith
Underwood, Rev. Alven, West Woodstock.
Vista, Rev. A. F., Hance, Mass.; he, with friends, raise this sum toward a life-membership
Walker, Rev. Allen, West Rutland, Vt., contributed by Congregational church
Walker, Rev. Charles, Pittsford, Vt., contributed by his people for a share for him
Walker, Prof. H. D., East Abington, collected in part by the boys of the grammar school to secure
if possible the freedom of Kansas
Ward, Rev. James W., Boston, collected to make him a share-holder
Warren, Rev. L. P., Portsmouth, Conn., to constitute him a life member
Wayland, H. L., Worcester, contributed for membership of
Bentin Smith, minister of Universalist church
Towars share for R. Turnbull, Hartford, Conn.
Towars share for Rev. S. E. Fuller, Saffyre, N. H.
Wells, Rev. E. M. P., Boston, Mass, sends
Wheelwright, Rev. J. B., West Brookfield, Me.
White, Rev. W. H., New Haven, Conn.
Wilder, Rev. Moses H.
Willard, Rev. J. L., Seymour, Ct.
Willard, Rev. S. G., Williamsburg, Conn., inclosed
Williams, Rev. Robert O., Woodbury, Ct., collected by the First Church in Woodbury
Williams, Rev. S. S., Otter, Ct., poor.
Wilson, Rev. C. M., Worchester, Vt.
Wood, Rev. Chas. W., Ashby, Mass., collected to make Cyrus A. Davis and self members
Wood, Rev. John, Fitzwilliam, N. H., contributed to make a member of Emigrant Aid Society
Wooster, Rev. John, Granby, Vt.

EXAMPLES OF LETTERS OF CLERGYMEN IN RESPONSE.

FROM REV. HORACE JAMES.

WORCESTER, July 29d, 1855.

REV. DR. CLARKE—DEAR BRO.: Thus do the people of my Society respond to your appeal in behalf of Temperance, Freedom and Religion in Kansas: we have made our collection, and to the result! $77, "$77, in a bag! The whole congregation desired to participate in the effort, and therefore we limited them to three-cent contributions. And here they are, one for each man, each woman and each child that happened to be at
church on the afternoon of yesterday. The result, as you may well suppose, gratifies me hugely. You should have seen the zeal with which they did it. Never did fingers and thumbs move more nimbly in the performance of any good work. Verily, there is hope for Kansas, when multitudes are thus interested in its welfare. To be sure, $23.37 is a small sum; and yet it is no little matter that Kansas should thus be connected with the sympathy and interest, and, I hope, the prayers of seven hundred and seventy-nine individuals of my flock. I send, personally, with every coin in the bag, a hearty prayer for the prosperity of your noble enterprise.

So now that we have made our contribution, please forward your certificate of stock, for we intend to have it framed and hung up in a conspicuous place in my study, to be exhibited to our friends, with exultation, after Kansas is a free State.

Yours very truly,

Horace James,
Pastor of First Church in Worcester.

P. S.—Please credit to our excess, $3.37, on another life-membership, which we will make up, if it be needful, in another way.

H. J.

FROM REV. CHARLES WALKER.

COMMITTEE OF THE N. E. EMIGRANT AID CO.—Gentlemen: I inclose twenty dollars, which some individuals among my people have helped me to make up, for the purpose of obtaining for me a share in your Company.

In addition to this little pecuniary aid, be assured you have my sympathy and prayers in behalf of your enterprise, in this dark day, when not only the whole force of the slaveholding interest, but all the energies of “the powers that be” are arrayed against you. May God prosper the right.

Yours very truly,

Chas. Walker.

FROM PROF. THOMAS C. UPHAM.
Brunswick, Maine, August 29, 1855.

T. P. Blanchard, Esq.—Dear Sir: I send with this sixty dollars, to be credited as follows: Prof. Alpheus S. Packard, $20; Prof. William Smith, $20; Thomas C. Upham, $20—for the N. E. Emigrant Aid Society for Kansas.

Please send receipts or certificates of membership in the Society, at the earliest moment. I hope to send something more soon. I have a deep feeling that Kansas ought to be and must be saved, cost what it will.

Very sincerely yours,

Thomas C. Upham.

P. S.—All persons here, who are acquainted with the facts, feel deeply grateful for the interest in this cause, and the patriotic efforts of Amos A. Lawrence, Esq.

[Subsequently Prof. Upham sent $40.50 for memberships for Rev. Parker Jaques, of Brunswick, Me., and Elder William Smith, of Topsham, Me.]

FROM REV. S. B. MORLEY.
Attleboro, August 30, 1855.

Rev. Dr. Clark: I send to you to-day, by express, $26.25, being the sum and more, which you requested of us in your recent circular in behalf of the New England Emigrant Aid Society. We have, both pastor and people, contributed to this object with the most hearty good-will, and our prayers go with the money. We abhor slavery, not for its occasional atrocities merely, but for its inherent, systematic wickedness, its unblushing repugnance to God’s law, its impious assumption of unlimited power over men and women.

May the men whom your Society send to Kansas be true men, feel their responsibilities, be strong in the Lord, and plant there, never to be plucked up, the institutions of freedom.

S. B. Morley.
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FROM REV. JONATHAN LEE.

SALISBURY, CONN., 29th July, 1855.

REV. JOSEPH CLARK, D. D.—Dear Sir: In the object of the circular received to secure a life-membership of the Emigrant Aid Society to New England clergymen, my heart and my prayers are fully enlisted. My poor name was cordially enrolled, to protest against the flagrant dereliction of national faith, robbing our Government of its honor and integrity.

From my scanty purse a single dollar must be accepted in testimony of my interest in the cause of truth and freedom. Yours in sacred bonds,

JONATHAN LEE,

P. S.—I am without pastoral charge or salary, but the honor of membership in the Society I should deem not small. Success to the enterprise.

FROM REV. W. C. JACKSON.

LINCOLN, MASS., Sept. 12, 1855.

REV. J. S. CLARK, D. D.—Dear Sir: Your circular for the Emigrant Aid Society came rather inopportune for us farmers; I refer to the season of the year. We have raised the enclosed fifteen dollars by contribution. I hope the remainder will be made up. We are all awake to the struggle in Kansas. We say, “Go on with your work of emigration. Be not weary in well-doing.” Let us pour such an anti-slavery element into that swelling population, that whatever political success slavery may obtain there, the very atmosphere shall be pestilential to it; yea, that it shall feel as it grows up, a fire burning in its vitals, and destined speedily to consume it.

Sincerely yours,

W. C. JACKSON.

FROM REV. E. N. HIDDEN.

MILFORD, NEW HAMPSHIRE, Aug. 15, 1855.

REV. AND DEAR SIR: Enclosed you will find twenty dollars, a contribution from the Congregational Church and Society in Milford, N. H., to the New England Emigration Aid Society, to constitute their pastor, Rev. E. N. Hidden, a life member.

Being one of the “3,053” who sent our memorial down to Congress against the introduction of slavery into Kansas and Nebraska, but which they basely spurned, it is very gratifying to me now to know that the aunts and the prayers of the people are going up as a memorial before God, against the same evil. The one-dollar bill, with the writing on the back, was put into the contribution as it is. Please acknowledge this in the Puritan Recorder, that I may know of its safe passage.

Yours truly,

E. N. HIDDEN.

This letter has the following indorsement: “On the back of one of the bills enclosed was as follows: ‘No slavery in Kansas or Nebraska! Down with the slavery extensionists and doughfaces! Hurrah for free schools, free labor, free men, and free soil!’”

FROM MISS A. F. JAMESON.

ROCKLAND, MAINE, Sept. 12, 1855.

REV. J. S. CLARK—Dear Sir: The parish of the Congregational church in Rockland have very promptly responded to the call to make their pastor, Rev. S. C. Fessenden, a life member of the Emigrant Aid Society; and with the twenty dollars herein enclosed, they also send their sympathies to the Society, for the good work in which they are engaged, and offer their prayers to Almighty God, that He will avert from our new and vast Territory, and from all our borders, the gloomy pall of slavery, with which the enemies of our just and equal rights in the land would darken our whole horizon; and that He will deliver us from servile, Judas-like rulers, who “unbind not the heavy burdens of the poor;” and that He will give us in their stead men who fear God more than they love wine or money, and who will deal justly, love mercy and walk humbly with their God. From the collector of this sum,

MISS A. F. JAMESON.
P. S.—We would wish to see a notice of this in the *Congregationalist*, and that our pastor may receive the due receipt. I ask, however, that my name, given to the above article, if it is published, may be withheld, and also this postscript, which I deem necessary to add, I beg that you will confidentially keep. I have said that the parish promptly raised the sum, and in one sense it is true; yet we are but a small church, numbering, I think, not more than eight or nine male members, and it was drawing rather hard upon their charities at this present time to obtain the sum. We have raised it principally among the ladies. I was in the city of Boston at the time you received the reply to your circular from Mr. Fessenden, stating that he could not give the twenty dollars then. Calling one day at No. 3 Winter street for some books, I inquired of Mr. Webb and a young gentleman present, if Mr. F. had sent the money. The young man showed me his reply to you, and wished the parish might send it, as Mr. Fessenden could not. Mr. Thayer expressed the wish that some of our lime-burners in Rockland might be induced to emigrate to Kansas, and aid, by their votes, in the cause of freedom. I returned immediately to Rockland, and have succeeded in obtaining the sum for our pastor's life-membership. But the emigrant voters I have not obtained, as it would be rather out of my sphere to say anything of this matter to the gentlemen, as I suppose they all understand it themselves. If it were ladies to teach school in Kansas, that you needed, instead of voters, I think I could have more influence in supplying you, as we have among us those who are competent and would like to be thus usefully employed; but as there are often more teachers than schools, they are sometimes unemployed. I will close by begging that my name and this appendix be not divulged, except it be necessary to speak of this to your secretary, Mr. Webb, as I am not desirous of notoriety, but only humbly hoping to do some little good.  

Yours very respectfully,

Ann F. Jameson.