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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE:	,
Kansas	
COUNTY:	
. Wyando	tte
FORN	PS USE ONLY
ENTRY DATE	

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AND/OR HISTORIC:					·········		1
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The Huron Cemetery is an open, tree-covered tract on a hill in the center of the Kansas City, Kansas, business district. It is a narrow, two-acre property fronting on Minnesota avenue. The cemetery grounds are twelve to eighteeen feet higher than adjacent lots; the cemetery is the only part of the hill remaining since the rest was cut away for streets and commercial development. Stone retaining walls have been constructed around part of the perimeter because of the higher elevation of the cemetery and a stone entrance at the northeast corner, on the south side of Minnesota avenue. Adjoining the cemetery grounds on the south is the Scottish Rite Temple, on the east are the public library and a park, and on the west are business buildings.

Sidewalks wind through the cemetery. There are about forty tombstones on which the inscriptions are still legible. Some are rather recent. Remnants of older deteriorated stones are visible in various parts of the cemetery.

PERIOD (Check One or More as	Appropriate)		
Pre-Columbian	☐ 16th Century	☐ 18th Century	20th Century
15th Century	☐ 17th Century	☑ 19th Century	•
SPECIFIC DATE(S) ([[ Applicab	le and Known) 1843-		
AREAS OF SIGNIFICANCE (Che	eck One or More as Appropri	ate)	•
Abox iginal	☐ Education	Political	Urban Planning
Prehistoric	Engineering	Religion/Phi-	XX Other (Specify)
☐ Historic	Industry	losophy	Historic Indian
Agriculture .	☐ Invention	Science	cemetery
Architecture	Landscape	Sculpture	
Art	Architecture	Social/Human-	
Commerce	Literature	itarian	
Communications	Military	Theater	
Conservation	Music	☐ Transportation	7.

In 1843 about 700 Wyandot Indians from Ohio came to Kansas where they had been promised lands. When they arrived, however, the lands they had been promised were no longer available. Finally the Delaware Indians, referred to as nephews of the Wyandots, sold them 36 sections and gave them three more located above the junction of the Kansas and Missouri rivers.

At the time of their coming to Kansas the Wyandots were one of the most highly civilized tribes. Many white captives had been adopted into the tribe, and Christianity and education had been accepted by most members. Many lived in frame or log houses in the same manner as the white settlers. They were farmers, businessmen, and artisans, and had a quite different life style from the Plains Indians native to Kansas.

What is now commonly known as the Huron Cemetery was established soon after the 1843 arrival. An epidemic claimed upwards of 60 victims that year, many of whom were buried on a hill overlooking the Kansas river. Following a disastrous flood in 1844, another epidemic brought death to an estimated 100 to 300 members of the tribe. Most of these were buried on that same hill, now known as the Huron Cemetery. By 1855 about 400 burials had taken place. No tombstones were placed in those early days. In the late 1850's the Wyandots had tombstones placed on all known graves of chiefs. Because so many graves are unmarked and no records exist for the early burials, the number of graves is not known. Estimates range from 400 to 800. Interments of Wyandot descendants have continued to the present day.

In 1855 the Wyandot nation concluded a treaty with the United States government giving up all right and interest in the lands purchased from the Delawares. This was done so that the lands could be subdivided and conveyed to the individual tribal members; tribal relations were to be dissolved and the Wyandots would be regarded as citizens of the United States. However, that portion of land which had been used as a public burying ground was to be premanently reserved for that use.

The cemetery's location in the heart of the Kansas City business district has spawned periodic attempts to sell the cemetery grounds for commercial development and remove the bodies to another cemetery. Pressure for selling the land came from certain Kansas City businessmen and the remnants of the Wyandotte tribe in Oklahoma. (Members of the Wyandot nation who wanted to continue a tribal existence found their way to Oklahoma, and later reorganized a Wyandotte tribe as permitted by an 1867 treaty.) The first effort to sell the cemetery in 1890 brought enough

Form 10-300a (July 1969)

## UNITED STATES L RTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Continuation Sheet) #1

STATE	
Kansas	
COUNTY	
Wyandotte	
FOR NPS USE ONL	Υ
ENTRY NUMBER	DATE

(Number all entries)

### HURON CEMETERY

4. cont.

The Wyandotte County Register of Deeds indicates that so far as his office is concerned, ownership is vested in the Department of the Interior, Washington, D. C. However, ownership is claimed by the Wyandotte tribe in Oklahoma.

6. cont.

Federal Writers' Project of the Works Progress Administration

1939 federal

Records destroyed. A guide book, Kansas, was published in 1939.

### 8. cont.

protests to stop it. Then in 1906 Congress passed a law authorizing the sale. Three sisters, who were perhaps one-eighth Wyandotte--Lyda, Helene, and Ida Conley--led the opposition, both in court and out. Lyda Conley studied law in order to pursue the case in the courts and was admitted to the Kansas bar in 1910. She is believed to have been \* the first woman to argue a case before the United States Supreme Court. The sisters occupied the cemetery, locked the gates, erected a one-room shanty above the grave of their mother, and stood guard with a loaded shotgun to block the removal of any tombstones or bodies. confrontation with the law lasted six or seven years. The courts constantly ruled in favor of the sale and against the sisters. But public opinion was with the Conelys, and in 1913 Congress repealed the law permitting the sale. Instead Congress appropriated \$10,000 in 1916 to improve the cemetery and to build retaining walls and a stone entrance. The city of Kansas City, Kansas, agreed in 1918 to maintain the cemetery in the same manner as the city parks. Until their deaths in the 1940's and 1950's the Conley sisters continued to act as the watchdogs for the cemetery, fighting any suggestion to change its usage. Bills were periodically introduced in Congress to permit the sale; sponsors of these bills were usually Oklahoma congressmen acting for the Oklahoma Wyandottes. Kansas congressmen did their best to block such legislation, but in 1956 a sale authorization slipped through unnoticed. So much furor was created by historical groups and descendants of the Wyandots in the Kansas City area that the sale was again At the present time the cemetery is still in existence. A local urban renewal agency is seeking Housing and Urban Development funds to develop the cemetery grounds as a park and yet maintain the historic Indian cemetery.

Form 10-300a (July 1969)

### UNITED STATES L RTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Continuation Sheet) #2

STATE	•
Kansas	
COUNTY	,
Wyandotte	
FOR NPS USE ON	ILY
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(Number all entries)

#### HURON CEMETERY

#### 8. cont.

The appropriateness of the name "Huron Cemetery" has been questioned. The Wyandots never accepted "Huron" as a designation for themselves. Some authorities consider the Wyandots to be remnants of the Hurons; others say they were closely related to the Hurons, lived with them, and were a part of the Huron Indian Confederacy until its defeat by the Iroquois in 1649. After that defeat the Wyandot nation was formed from fragments of tribes of the defeated confederacy. The cemetery is today also referred to as the Wyandot National Cemetery.

Buried in the Huron Cemetery are some of the important figures of the Wyandot people, such leaders as Warpole, Big Trees, Silas Armstrong, Joel Walker, Matthew R. Walker, George I. Clark, Charles B. Garrett—a soldier in the War of 1812—and Francis A. Hicks. It is believed to be to be one of the oldest cemeteries in Kansas. The long fight to preserve the cemetery by the Conley sisters and others, often against overwhelming odds, should also add significance to the Huron Cemetery.

### 9. cont.

- Morgan, Perl W., <u>History of Wyandotte County</u>, <u>Kansas</u>, <u>and Its People</u> (Chicago, Lewis Publishing Co., 1911), pp. 81-84.
- Pennington, Beecher B., <u>History of Seventh Street Methodist Church</u>
  South, <u>Kansas City</u>, <u>Kansas City</u>, <u>Kansas City</u>, <u>Kan.</u>, <u>Buckley Publishing Co.</u>, 1915).
- Scrivner, Erret P., Collection. Papers relating to Huron Cemetery.

  Manuscript Division, Kansas State Historical Society.
- Sheley, Eleanore, "Huron Cemetery--National Burying Ground of the Wyandotte Indians," <u>The Kansas City Genealogist</u>, published by the Heart of America Genealogical Society, Kansas City, Missouri, v. 4, no. 1 (July 1, 1963), pp. 1-4.
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- Van Brunt, Henry, "Three Sisters' Defense of Cemetery Continued for Nearly Forty Years," Kansas City <u>Times</u>, June 7, 1946.

"Wyandot," Kansas City Journal, February 17, 1882.



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9. MAJOR BIBLIOGRAPHICAL REFERENCES